

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8145

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-8145** APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

Madsen Olsen Ditch mutual association -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: F. Bingham  
ADDR: UT  
REMARKS: 8 supplemental acres

NAME: David Hansen  
ADDR: UT  
REMARKS: 9 supplemental acres

NAME: Abe Madsen  
ADDR: UT  
REMARKS: 17.4 supplemental acres

NAME: Madsen & Olsen Ditch Company  
ADDR: c/o Alton Olsen  
2470 West Line Creek Road  
Morgan UT 84050  
REMARKS: mutual association; see following entries

NAME: Nils Olson  
ADDR: UT  
REMARKS: 9.8 supplemental acres

NAME: Carl Olson  
ADDR: UT  
REMARKS: 1.0 supplemental acres

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes	COUNTY TAX ID#:				
FILED:	PRIORITY: / /1860	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: [ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]		

PD BOOK: [ 35- ] MAP: [ ] PUB DATE:

Type of Right: Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.29 cfs

SOURCE: Weber River

COUNTY: Morgan COMMON DESCRIPTION: Milton

POINT OF DIVERSION -- SURFACE:  
(1) N 2000 ft 0 ft from S4 cor, Sec 21, T 4N, R 2E, SLBM  
Diverting Works: Lyman Mecham Ditch

Source: Weber River

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 208961. Water Rights Appurtenant to the following use(s):  
35-8145(DEC),8200(DEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres				Group Total: 23.0				PERIOD OF USE: 03/01 TO 11/01							
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs				Group Total: 1.0000				PERIOD OF USE: 01/01 TO 12/31							
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*															
* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *															
Sec 16 T 4N R 2E SLBM *X  X  X  X *         *X  X  X  X *         * 0.0000															

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Sec 16 T 4N R 2E SLBM	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
	NW NE SW SE				NW NE SW SE				NW NE SW SE				NW NE SW SE			
	* X: X: X: X*				* : : : *				* X: X: X: X*				* : : : *			

OTHER COMMENTS\*\*\*\*\*

Weber River Decree No. 145  
Proposed Determination No. 392 Pg. 134  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*